

# Guidance Office Announcements

## Wapakoneta High School



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**November 8, 2016**

### **Graduation Reminder:**

~Be sure to order your cap and gown if you haven't done so. The cost increases the longer you wait.

~Make sure that you have filled out and turned in your graduation card. This card documents your full name and is used for your diploma.

~Lastly, all financial obligations are due BEFORE graduation, or you will not walk during the graduation ceremony, nor will FINAL transcripts be sent to colleges, universities, military, etc. If money is owed, bills will be coming soon.



### **Dates to Remember/Notes of Interest:**

~**Parent-teacher conferences** are here! Please remind your parents about coming to conferences this year. Teachers are available to talk on **Thursday, November 17**, from 5-8 P.M.; **Monday, November 21** from 5-8 P.M. and **all day November 22** from 8-3 with a brief break during lunch from 11:30-noon.

~***Beauty and the Beast*** is being presented at Wapakoneta High School this weekend: **November 11-13**. Get your tickets today!

~We have a **Financial Aid** meeting **Monday, November 21, 2016, at 7 P.M.** at the high school during conferences. PLEASE have your parents come with you to this meeting to discuss financing your future education. We will also have a few colleges here to answer questions. Hope to see you all!

~Please "like" the Wapakoneta High School Guidance page on Facebook to get even more updates about WHS, college, graduation and more!

~**Muskingum University** in Ohio has a program made for kids who encounter any kind of learning disability or struggle with ADHD. It's called the PLUS Program. Check this university out online to learn more...[www.muskingum.edu/plus//plus.html](http://www.muskingum.edu/plus//plus.html)

~Check out **Lincoln Career Tech**. There are lots of opportunities available in fields like automotive technology, collision repair and refinishing, diesel and truck technology, and electronic systems. Go to [LincolnEdu.com](http://LincolnEdu.com) to learn more.

~Guest speaker **Kevin Hines** will be at our school on **Tuesday, November 29, 2016**, to address the entire student body. He will share his story about bipolar depression and sinking into the depths of suicide. His real story, however, is about recovery and living a mentally healthy life. His remarkable testimony reminds us of all of living the life we have. He will address our community on that evening in the Performing Arts Centers from 7:30-8:30. All are welcome. Please share this information!

~The **Elks** of Lima has a Student of the Month Program. This is a great way to begin the scholarship process and begin acquiring some money for your future. Plus, this is an excellent award to mention on your college application. Come to the Guidance Office and get a copy to complete.

~**Riverside Arts Council** has an array of art offerings. See the bulletin board for the most recent newsletter. This is a locally-based art store downtown on Auglaize Street. ~If you are taking any kind of **online course work**, please get it done quickly. If you are not done by exam time for this semester, you will have to pay again.

~Interested in **ELECTRICITY**??? Sollman Electric of Sidney, Ohio, wants electricians and promises a good future for those who want to work in this trade. They recommend going to Upper Valley Career Center (Piqua, Ohio) and Miami Jacobs College (Dayton, Ohio) to learn this skill and get certified.

~On **Monday, November 28, 2016, Wright State University Lake Campus** is hosting a FAFSA help event at 2 P.M. These experts will help you navigate the website and provide answers to your questions. Parents and students are encouraged to attend. If you do attend, bring along the following items: SSN, state issued ID (license), 2015 taxes, bank statements, mortgage statements, your FSA ID (get them from <https://fsaid.ed.gov> Register at [lakeenrollmentservices@wright.edu](mailto:lakeenrollmentservices@wright.edu)

~**Wright State Lake Campus** Open House is **Thursday, November 17, 2016**, from 4-7 P.M. This is your chance to tour the campus, meet the faculty and learn about programs and housing.

~Parents and students,

Your **FAFSA** is due! The window for filing your taxes to receive financial aid for college opened October 1, 2016. This is the first year that it has moved to the earlier time. You will use your 2015 tax return information to complete the form. Get yours done today! You will receive information about grants as well as scholarships.

~**Mount Carmel School of Nursing** invites you to come and explore their campus and opportunities. Located in Columbus, Ohio, this might be the place for your future nursing career.

~**Ball State University** now has reciprocity with Ohio, which means you can attend this Muncie, Indiana, University and NOT pay out-of-state tuition.

~On **Saturday, December 10**, there is a national **ACT** available. The deadline to sign up with no penalty was November 4 (this was announced during our high school announcements). If you wish to pay a late fee, you can still sign up for the test through November 18. If you are taking this test and wish to practice more, stop in to the Guidance Office and sign up to take a practice section. The Guidance Office will offer tests each day after school December 5-9. If you wish to take all parts, you can stop in each day. The longest test is math, which will last for sixty minutes. You may choose to take any test on any day, but you must sign up so that tests are ready for you.

~**Wright State University, Lake Campus**, has a nursing program available at its campus. You must have a 22 or higher ACT and apply early to be eligible. Also, PLEASE apply for the Lake Campus WOEf scholarships...there are over 270 available, and WHS has had many winners. Got to their website to apply today!

~The **University of Houston** invites you to their largest Open House event on **Saturday, November 19, 2016, and Saturday, April 1, 2017**. Go, Coogs!

~If you are interested in the **Air Force Academy**, the deadline to apply for the pre-candidate questionnaire is December 31.



## **SCHOLARSHIPS**



**KEEP READING ☺**

~**AMP Public Power Partners** offers a scholarship to its members' children, and the forms are only available through the power company. If your family uses American Municipal Power, contact your power company and ask for the nomination form. Deadline to apply is **December 9, 2016**.

~If you are planning on going to **Bowling Green State University** and majoring in either **math or science education**, apply for their **ACTION** scholarship today. Go to [www.bgsu.edu/action](http://www.bgsu.edu/action) to learn more. Applicants must have 3.0 GPA and an ACT score of 23 (recommended). Deadline to apply is **January 15, 2017**.

~**BG** also has a **Presidential Scholars Award** for those going to this university. You must have a 3.8 GPA and a 30+ ACT. To be eligible, you **MUST** have your application complete and an official transcript sent by **December 5, 2016**.

~**Another BG opportunity** is a series of scholarships available to incoming freshmen. Go to [www.bgsu.edu](http://www.bgsu.edu) Click on University Freshmen Academic Scholarship Calculator and check out your eligibility instantly. You will apply for these via your application. Good luck and go, future Falcons!!!

~**BigSun** has a scholarship available for any athlete. Go to <http://www.bigsunathletics.com> to apply before **the June 19** deadline.

~**Burger King, LCC Carrols Corporation**, invites you to apply for their scholarship online. Go to bk-scholars to apply today. All are welcome to apply; this scholarship is supported through local funding. Deadline to apply is December 15, 2016.

~Reminder,

The **Hagan Scholarship is due by November 15, 2016**. Information is available in the high school Guidance Office.

~The **Ohio JCI Senate** announces two scholarship opportunities: one is academic based, and the other is need based. Forms are in the office if you are interested in looking into this scholarship. Deadline to turn in paperwork is **January 20, 2017**. Forms are located in the Guidance Office.

~If you are interested in attending the **University of Dayton**, see Mrs. Epperly about a scholarship nomination. You must apply and have a transcript there by December 15, 2016, to be eligible for this award. The award is \$2500 per year.

~**School Soup** called and reminds you to visit <http://schoolsoup.com/scholarships-> to learn more about potential money for college.

~The **Hauss-Helms** is moving to an online application. Hauss-Helms is a LOCAL grant opportunity designed to assist students with their education. To be eligible, you MUST have your FAFSA completed and give them a copy of your Student Aid Report (SAR). The application opened November 7; deadline to apply is **April 1, 2017**. Go to [www.hauss-helmsfoundation.org](http://www.hauss-helmsfoundation.org) to apply.

~The **GE Reagen Scholarship** contest has begun. If you are interested in learning more and applying online, get your Internet address from the Guidance Office bulletin board today. It is a small sheet with paper pulls...Deadline to apply for this national scholarship is **January 5, 2017**.

~Have you faced struggles in your life? If so, you might be eligible for the **Beat the Odds Scholarship**. Look over the scholarship online and see Mrs. Epperly if you feel that you would like to apply. She will help with your nomination. Deadline for this scholarship is **November 30, 2016**.

~**New Vision Nursing** has two scholarships available, one for someone going into the Allied Health field and another for someone going into the Performing Arts field. Applications are available in the Guidance Office. Deadline to apply for these is April 14, 2017. Get yours today!!!

~**Lefeld Welding Supplies** offers a scholarship for someone going into the skilled metalworking trade. Stop by the Guidance Office today and pick up a form if this is your intended career. Deadline to apply is **April 1, 2017**.

~Wapakoneta Noon Optimists has an essay scholarship available for those interested. Entries are due **January 10, 2017**. Copies of the scholarship are available in the Guidance Office. Come and get yours today!!!



~Check out [studentscholarships.org](http://studentscholarships.org) to learn more about potential money for college!

~The **National Co-op Scholarship Program** is ready to take applications. If you are considering going to Clarkson University, Drexel, UC, Johnson & Wales, University of Massachusetts Lowell, Rochester Institute of Technology, UT, or Wentworth Institute of Technology, check out this website to learn more...[www.waceinc.org](http://www.waceinc.org) You must have a 3.5 or higher GPA and be accepted at one of the previously named institutions. Applications are online only! The deadline to apply is **February 15, 2017**.

~Thinking about the **University of Texas at Dallas**? If so, apply for the Eugene McDermott Scholars Program; regular deadline is **January 4, 2017**.

~The **University of Cincinnati** reminds you to apply by **December 1, 2015**, if you wish to be considered for their Cincinnati 2016 Scholarships.



**Selective Service** – If you have any questions about registering for the selective service please see Mr. Minnig

*Did you know.....*

*The Wapakoneta High School code for college entrance exams like the ACT and SAT is **365295**.*

### ***Testing Information***

ASVAB:                      Grade 11 / 12                      Scheduled with the military by the student.  
AP Exams:                      Grade 11 – 12                      May 1 - 15

**ACT**: TO APPLY AND SEE TEST DATES, GO TO **[www.actstudent.org](http://www.actstudent.org)**.

**SAT**: TO APPLY AND SEE TEST DATES, GO TO **[www.collegeboard.com](http://www.collegeboard.com)**.

*If you would like to take the ACT test at Wapakoneta High School, our test site code is **227-210**.*